



**Department of Food and Agriculture**

Division of Measurement Standards

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Phone # : (916) 229-3000 Fax # : (916) 229-3055

Remit fees payable to: **CDFA 90361**, PO Box 942872, Sacramento, CA 94271-2872

# Weighmaster License

**Weighmaster**

**AARON METALS COMPANY  
750-105TH AVENUE  
OAKLAND, CA 94603  
Attn:**

**License No: 000133**

**Total Fees Remitted: \$1465.00**

**Issue Date: 8/7/2022**

**Revision Date: 9/20/2022**

**License Year: 7/1/2022 - 7/1/2023**

The Weighmaster is responsible to renew this license. (Division 5, Chapter 7, Section 12707, Business and Professions Code)

**THIS LICENSE SHALL BE AVAILABLE TO WEIGHTS AND MEASURES OFFICIALS AT EACH WEIGHING LOCATION.**

This license is not transferable. Any change in ownership requires a new license.

**Principal Location**

750 105TH AVE.  
OAKLAND, CA 94603  
COUNTY: ALAMEDA  
(510) 569-6767

**Additional Location(s) - 1**

25101 CLAWITER RD 94545  
HAYWARD, ALAMEDA

**Only persons listed below may perform the functions of a Deputy Weighmaster for the licensed Weighmaster.**

(Division 5, Chapter 7, Section 12703, Business and Professions Code)

**For instructions on adding/deleting Deputies to your license, refer to the instruction sheet on our website.**  
<http://www.cdfa.ca.gov/dms/programs/wm/wm.html>.

**Deputy Weighmaster(s) - 18**

- |                             |                           |                          |
|-----------------------------|---------------------------|--------------------------|
| BADALYAN, SURAN             | FILLMORE, GENE            | FILYAU, ADAM             |
| FORKASH SARKISSIAN, JESYKAH | FORKASH, AARON            | FORKASH, PAUL            |
| FOX, JERMAINE               | GARCIA CHAVEZ, CUAUHTEMOC | MOLINA-MARAVILLA, NILSON |
| OSEGUERA, ALFONSO           | RODRIGUEZ, OSWALDO        | RODRIGUEZ-URBINA, RENE   |
| SMILOVITZ, ANDREW(ANDY)     | TAPIA, GUSTAVO            | THOM, MATT               |
| TOMASELLO, BRIAN J          | URBINA, SAUL              | VACA, SALVADOR(SAL)      |

**Number of vacant deputy positions: 0**